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# Kingdom Songs



#### FOR USE IN

The Sunday School
The Young People's Meeting
The Devotional Service

Edited by

C. Harold Lowden and Rev. Rufus W. Miller, D. D.

### **Prices**

#### Carriage Not Prepaid

Full Cloth, \$30.00 the hundred. Board, \$25.00 the hundred. Single copies by mail 7 cents additional.

**MCMXIV** 

# Heidelberg Press Publishers

15TH RACE STS. PHILADELPHIA.

# Introduction

"Kingdom Songs" is a book with a purpose. Its editors, who are not theorists, but practical men with years of Sunday School experience fully realize the great responsibility that is upon them and believe they have met it by providing a collection of songs that are hopeful, helpful and singable. Each song has been selected because of its peculiar adaptability to some particular phase of Sunday School work, and we are confident each subject has been well covered.

The sentiment of these songs is uplifting and devotional and the melodies are so captivating that they are sure to make a deep and lasting impression for good on the minds and hearts of those who sing them, whether young or old.

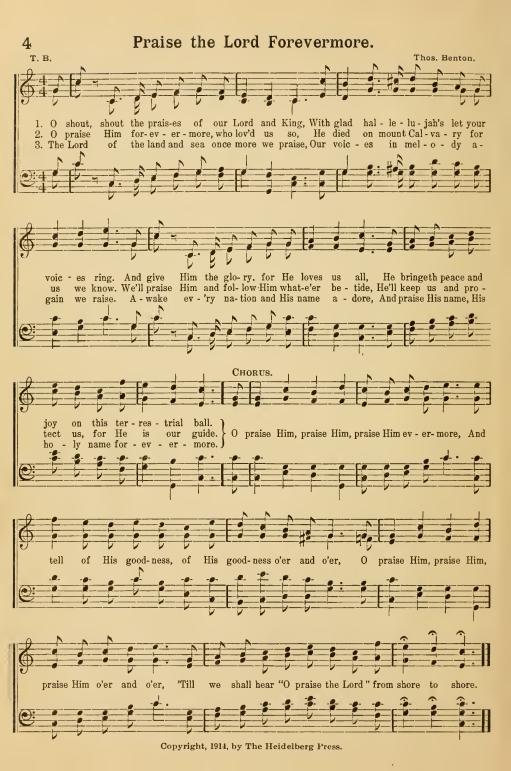
"Kingdom Songs" is dedicated to the millions of Sunday School scholars who are to be the church of to-morrow and are the hope of the future, and we send it forth with the prayer that it may have a part in fulfilling His great desire and prayer:

"Thy Kingdom come, Thy will be done on earth as it is in Heaven."

THE PUBLISHERS.

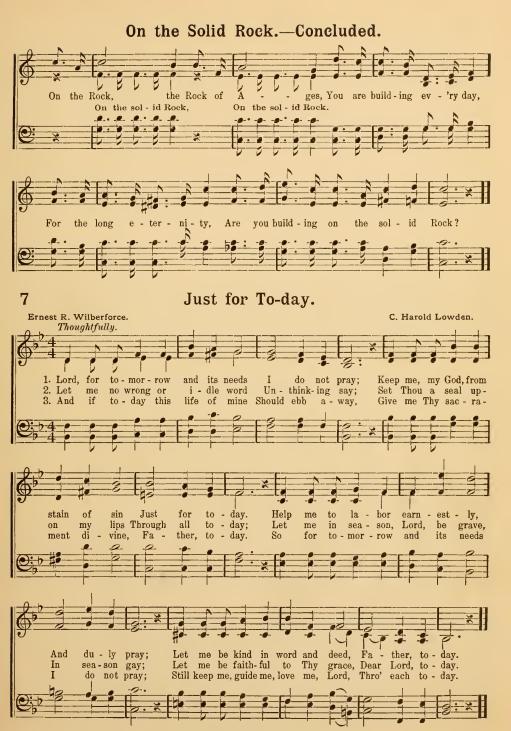
# KINGDOM SONGS.



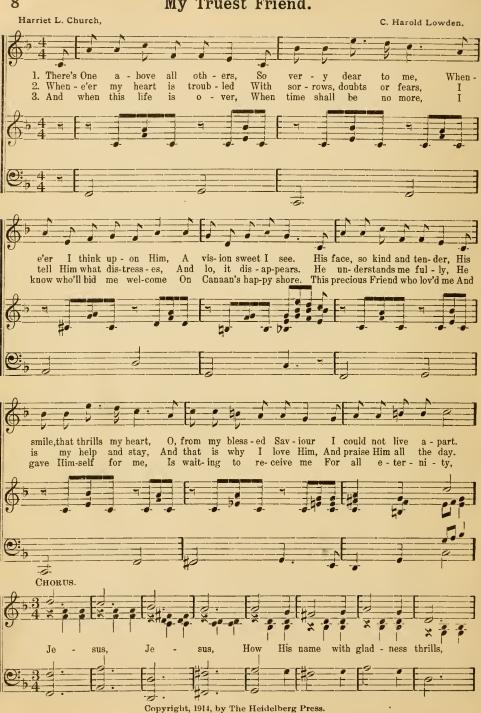


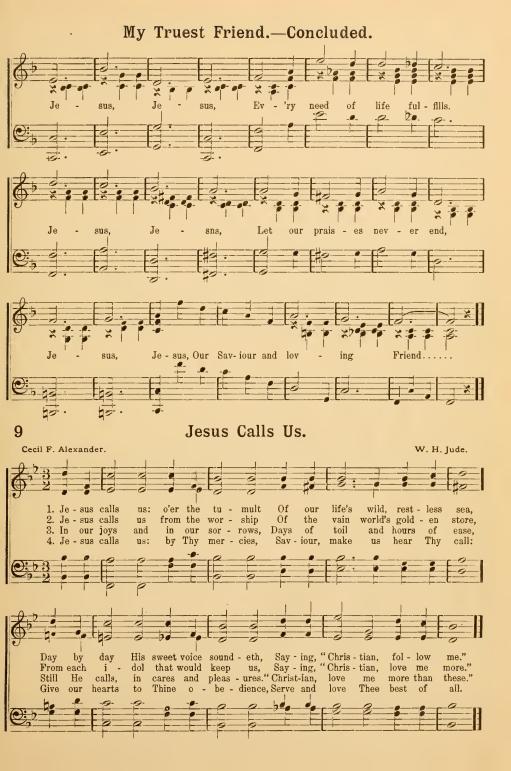
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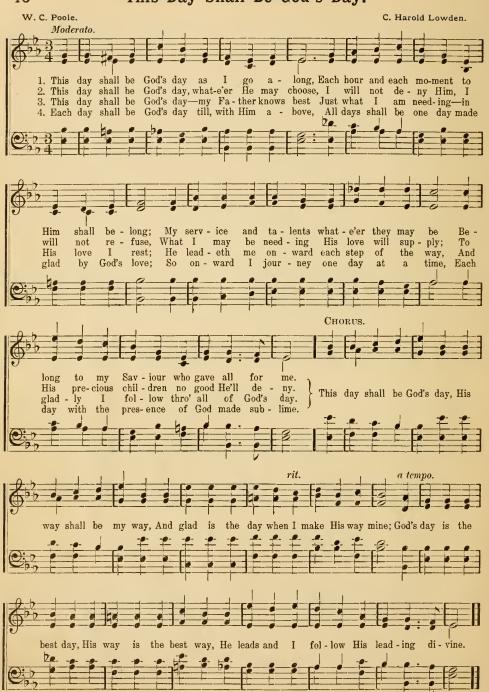




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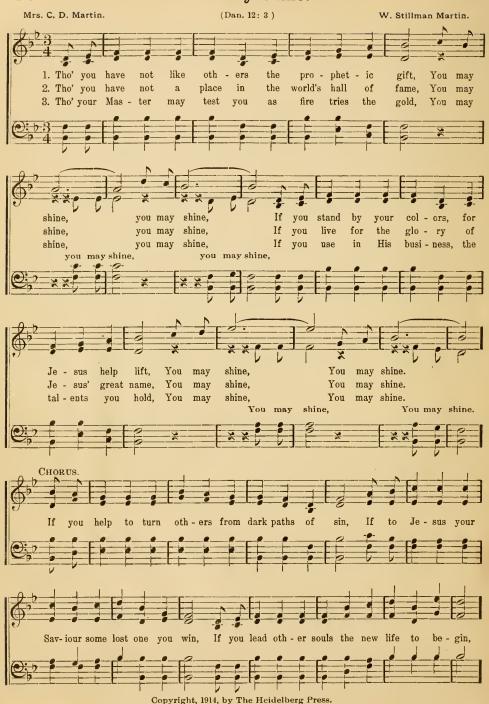


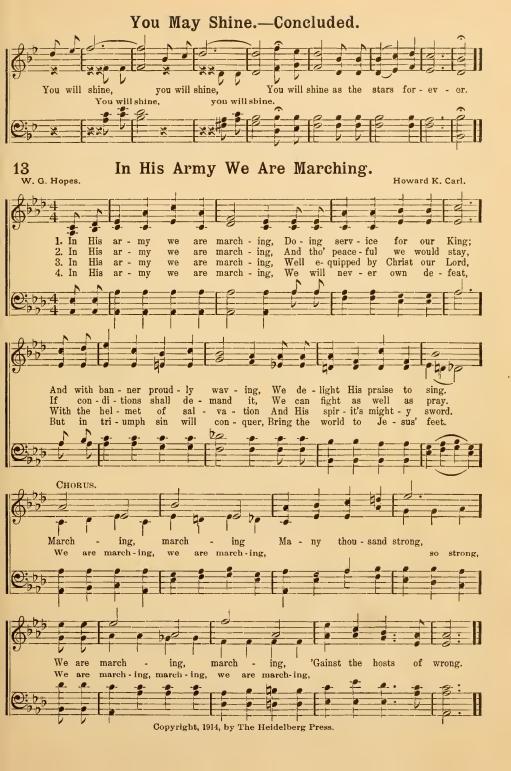


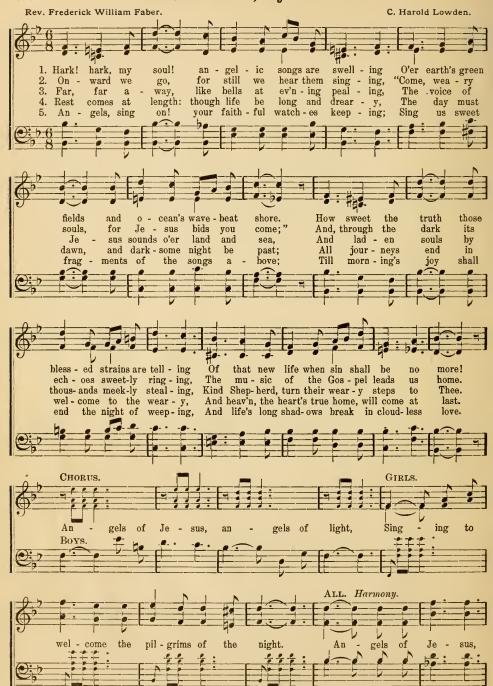
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## Hark! Hark, My Soul!—Concluded.













Note.—This song may be followed by "Work for the Night is Coming."

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22 Let the Joy-Bells Ring. Lida Shivers Leech. Don't drag. 2. Let the joy - bells ring while we gath - er in His name, 3. Let the joy - bells ring, tell to oth - ers for and King, sov'-reign pow'r and His name, For serv-ing Him true Of a gos - pel full of O - ver land mer - cy to pro claim, and sea swell the chor-us loud and bring. hap - pi - ness will Standing firm each day sol-diers true we e'er will com - fort, hope, and cheer, Full and free for all who up - on His name will lov - ing, joy ful song.... While march-ing on vic to for call. The might - y One died ring

He brings,

the joy - bells ring,

realms

a - bove, Bless-ings

rich





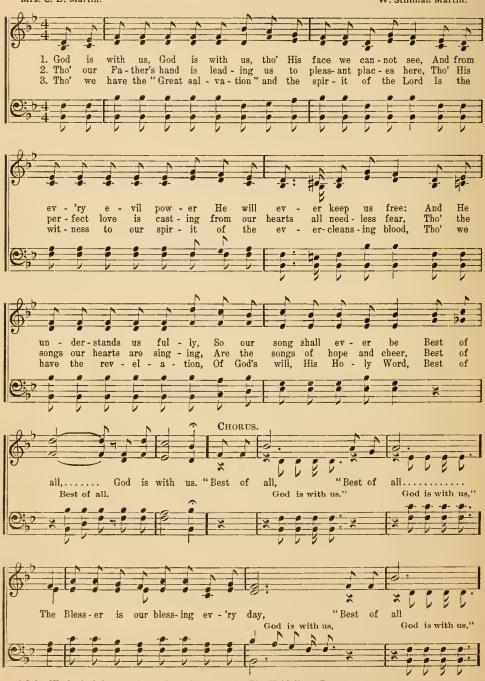
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### To Arms, Ye Loyal Soldiers.—Concluded.



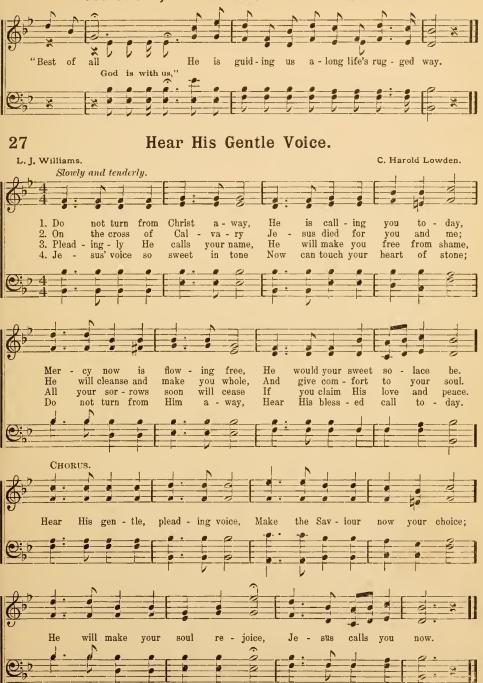
Mrs. C. D. Martin.

W. Stillman Martin.

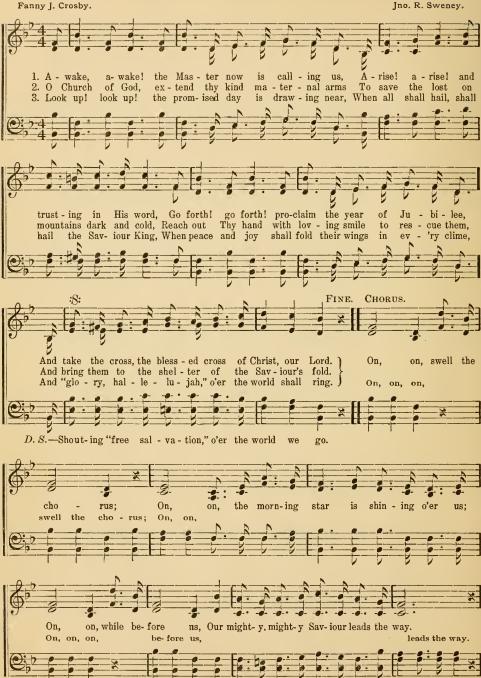


<sup>\*</sup> John Wesley's dying words. Copyright, 1914, by The Heidelberg Press.

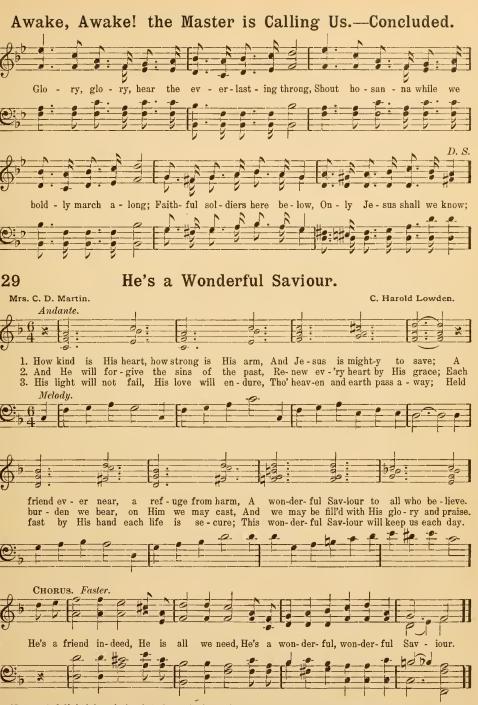
# Best of All, God is With Us.—Concluded.



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Note.—A delightful variation is to have the boys sing the melody of the verses and have the girls lum the small notes in parts.



# His Love Keeps Me Happy.—Concluded.





<sup>\*</sup> Melody is in lower notes. Melody should be strong, with a few selected voices singing the upper notes.

#### Sweet Sabbath Bells.—Concluded.





35 A Winning Fight. Edna R. Worrell. C. Marold Lowden. Tempo di Marcia. 1. The fight win - ning the right, When life's great 2. When sin as - sails cour - age of - ten fails, And the base sur ren - der conqu'ring Lord, Our eves turn'd t'ward our faith the shield to still than His might Can once be - gin For those tempts the soul with - in, But Christ's own ev - 'ry - where pre-vails, Praise ar - mor quench the darts of And with a sword, 'Tis sin, His Ho - ly Spir - it for con - flicts fear - ful din. A shout oftri - umph ech - o on high: "We'll CHORUS. Unison. shout: God! we'll We have a long, hard fight, but we'll win, We'll win, o'er we'll win! true: win! we'll win!" We're on the Lord's side, We're on the right side, And we must sure - ly



Stop, Look and Listen.—Concluded.

Slower.

Tempo.

Stop, look and lis - ten, Till the Sav - iour's voice you hear.

Stop, look and lis - ten, Till the Sav - iour's voice you hear.

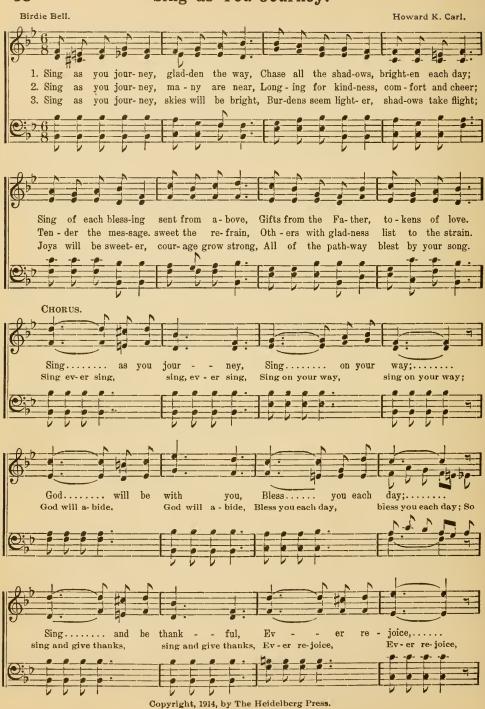
Stop, look and lis - ten, Till the Sav - iour's voice you hear.

C. H. L.

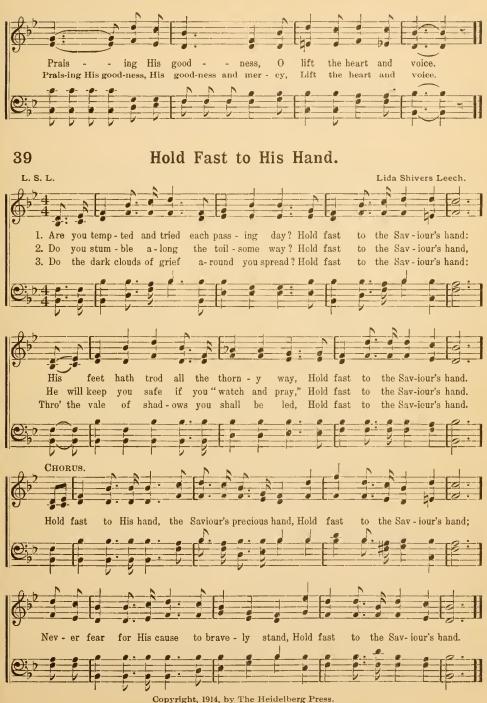
Boldly.

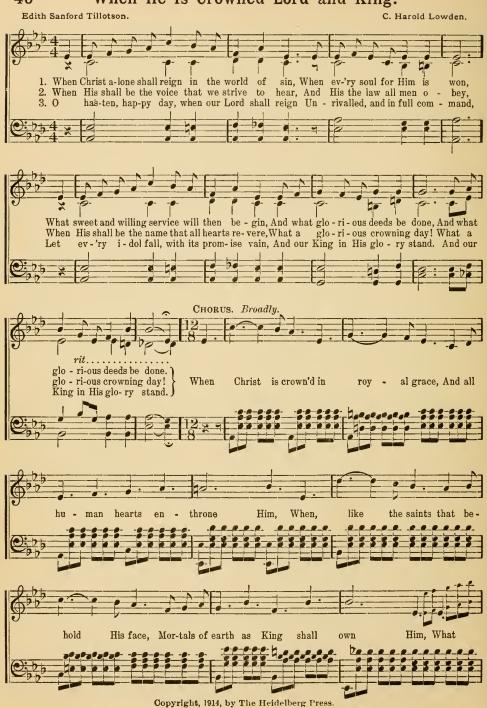
C. Harold Lowden.





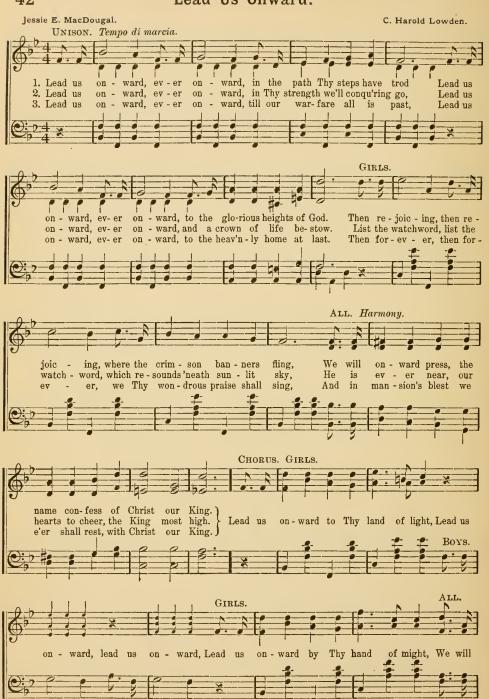
### Sing as You Journey.—Concluded.





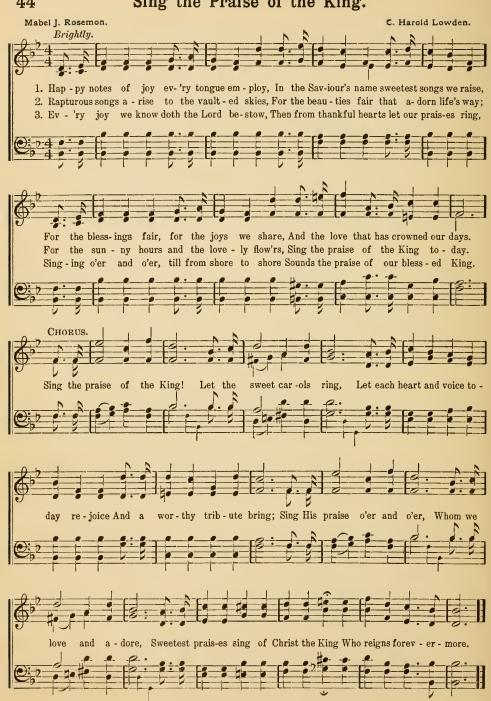
# When He Is Crowned Lord and King.—Concluded.







### Sing the Praise of the King.



### Thine be the Praise and Glory.





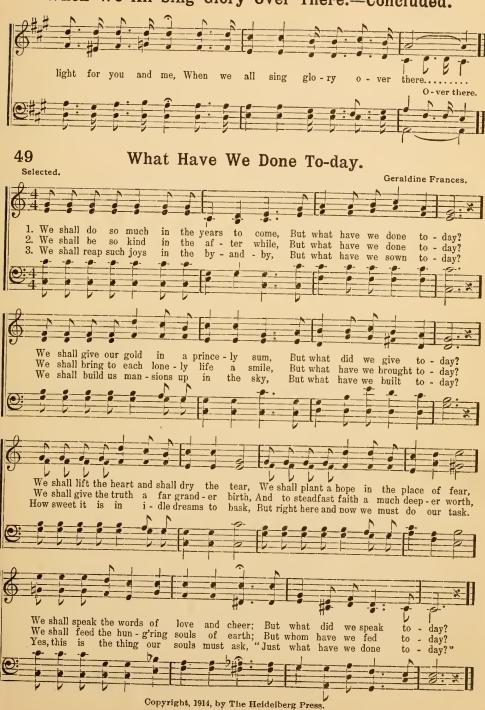
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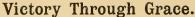


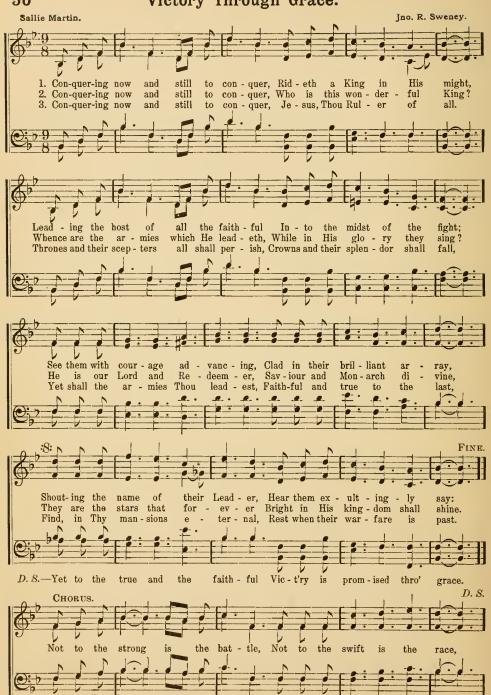
Oh, what glad - ness there will be, What de - le - lu - jah!

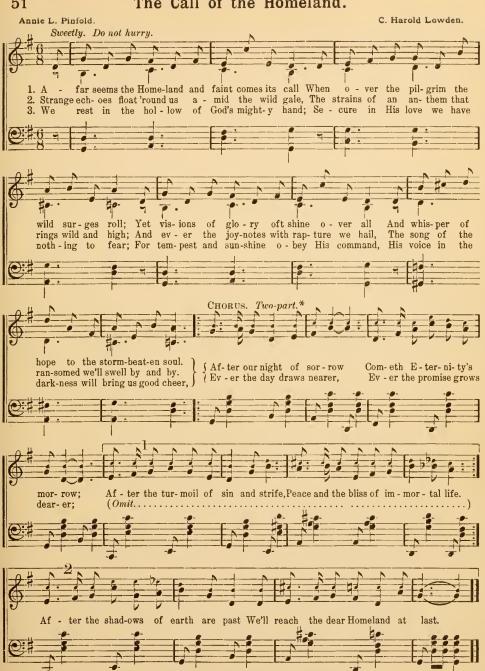
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# When We All Sing Glory Over There .- Concluded.

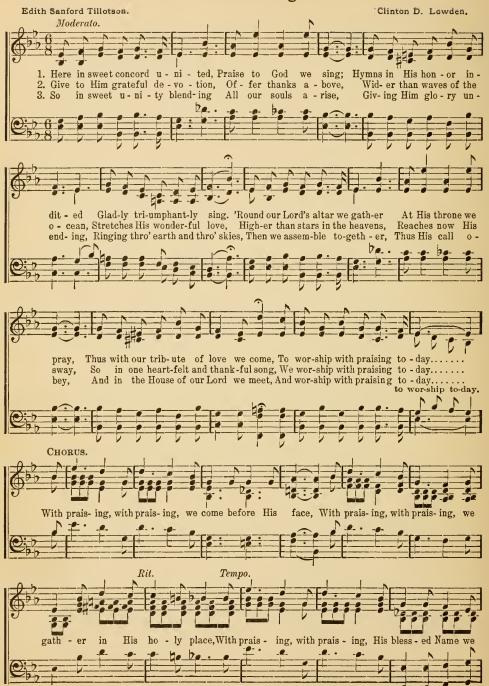








\* Melody in lower notes of Chorus. Let these notes be well sustained, with a few good voices on upper notes. On last verse repeat Chorus very softly.



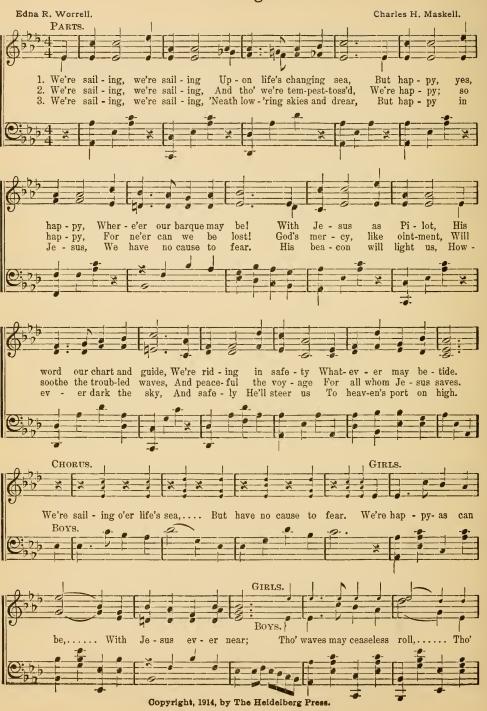
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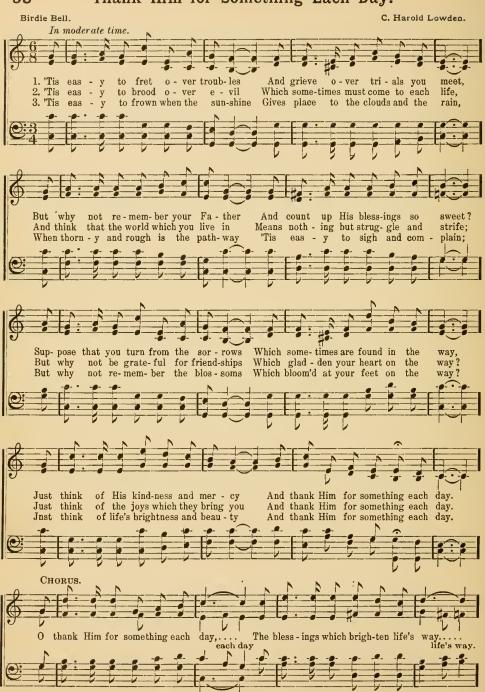


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# Sailing.—Concluded.



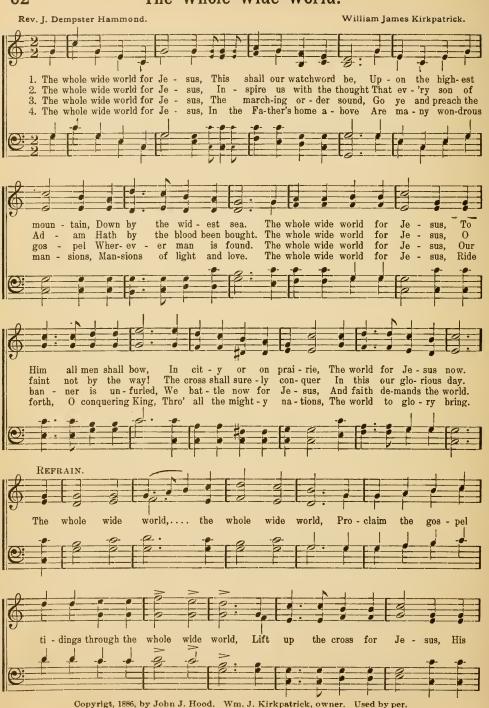


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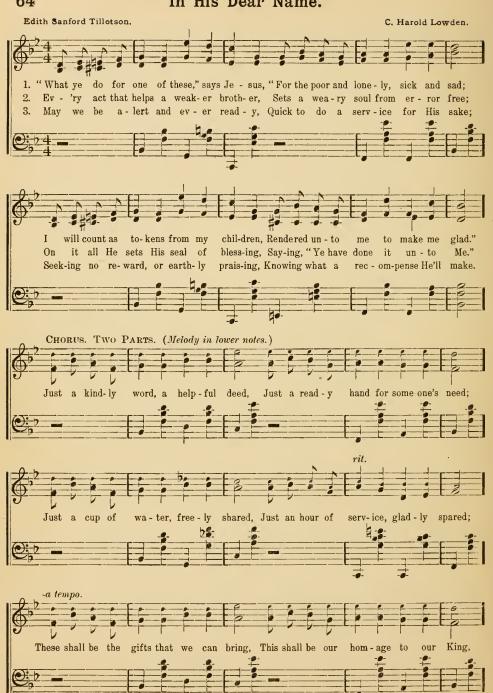
home, that will nev - er de - cay; Home, where with Je - sus

far a - way o'er the dark, mys-tic sea; Home, prec-ious

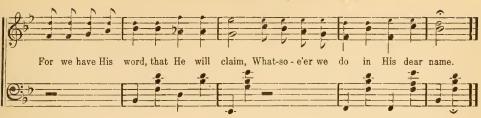




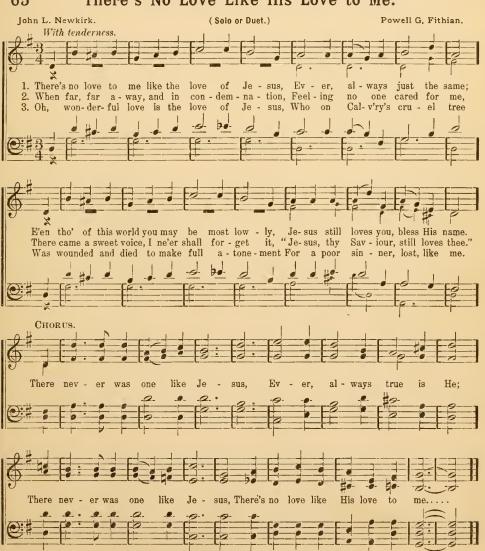
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#### In His Dear Name.—Concluded.



### There's No Love Like His Love to Me.



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### He Has Need of You.-Concluded.



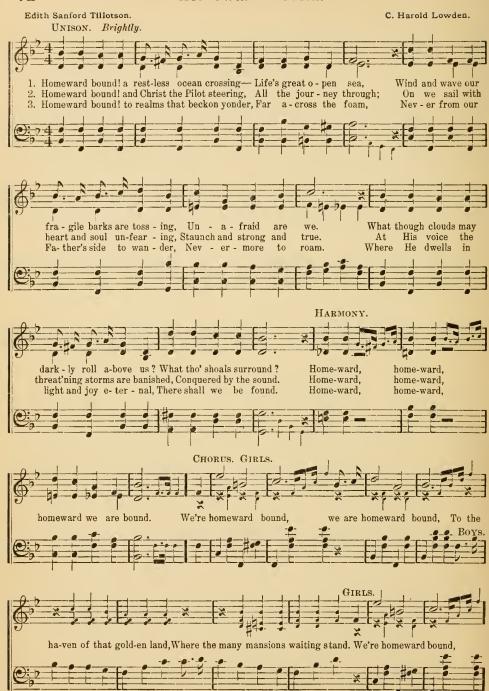


# We Follow Our King .- Concluded.









### Homeward Bound.-Concluded.



# 73 Softly and Tenderly Jesus is Calling.



74 Jesus Is Mine. Harriet L. Church. C. Harold Lowden. 1. Joy fills my soul to-day, Life seems so bright and gay, No cause 2. E'er since He came to me Lov - ing - ly, ten-der-ly, Flood - ing 3. When comes life's set-ting sun, When the long race is run, When in to mur - mur, to my soul with His His pres - ence re of sin, Je - sus now dwells with-in, re - pine. Gone my load Old things have pass'd a - way, Peace - ful pres - ence di - vine, my life al-way, shall shine. Jov then will know no bounds, A - bove all oth - er sounds. mine. mine. Mine when the bur-dens press, Blest the as - sur - ance that Je - sus harm me for Je - sus ecs - ta - sy, "Je - sus Noth - ing shall harm me is ľll shout cres. and rit. a tempo. Mine when in deep dis-tress, Mine when the pow- ers ofev - il com - bine. Lord and King, I fear not an - y - thing, Now and e - ter-nal - ly, Je - sus

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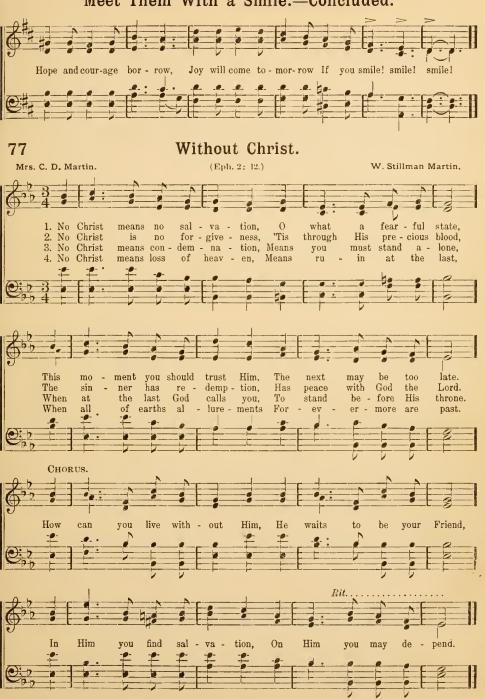






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### Meet Them With a Smile.—Concluded.





Glad Songs of Redemption. 79 C. Harold Lowden. Mrs. C. D. Martin. 1. Glad songs of re-demp-tion to-day we sing, A trib-ute of praise to our Lord and King; 2. Glad songs of re-demp-tion the world shall hear, A message of mer-cy sad hearts to cheer; 3. Glad songs of re-demp-tion ring out to-day, Go tell the glad ti-dings a - long life's way; Thro' in - fin - ite love, He came from a - bove, Sal - va - tion and bless-ing to Christ died and He lives, full par - don He gives, To Him sin-sick souls may draw near. Your sweet notes of praise to Je - sus now raise, Whose love has redeemed you for aye. CHORUS. Glad songs re-demp - tion to - day sing, The sto King;.... Whose name and We wor - ship and praise Him for His love. bove,

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# Somebody Knows and Cares.—Concluded.



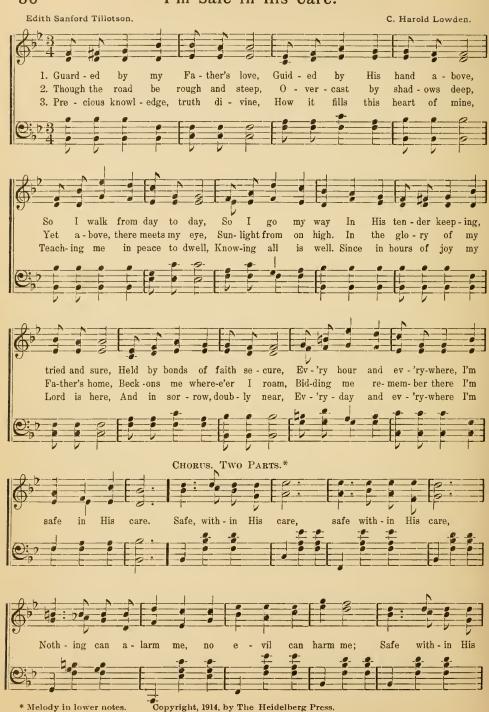


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### I'm Safe in His Care.—Concluded.

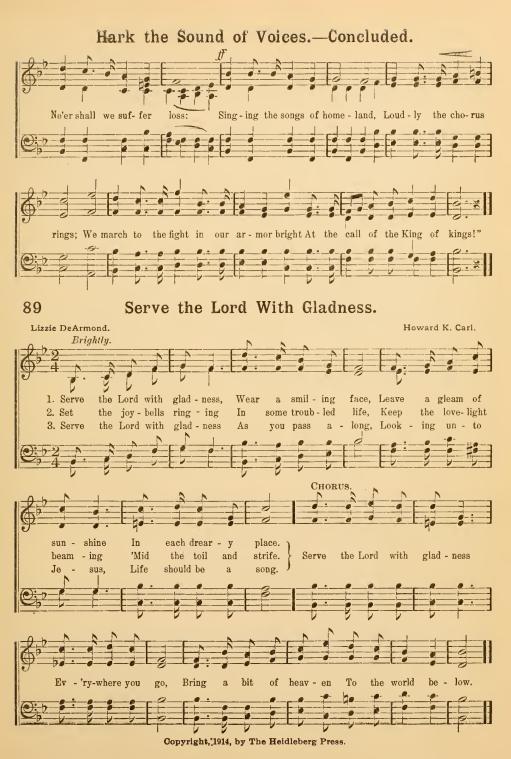


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Colin Sterne.

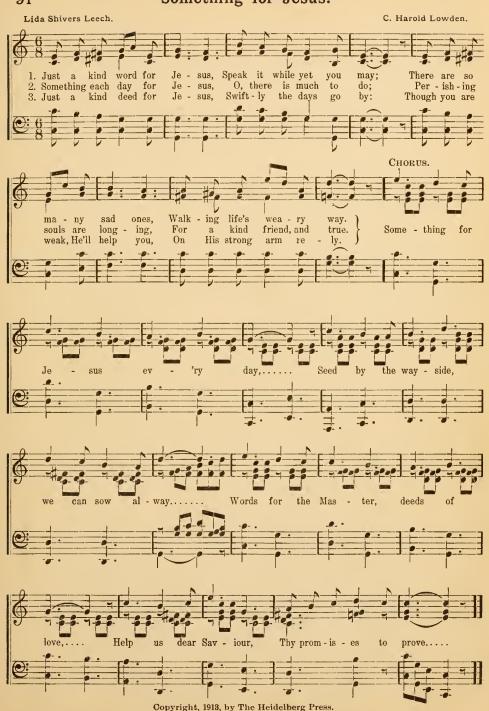
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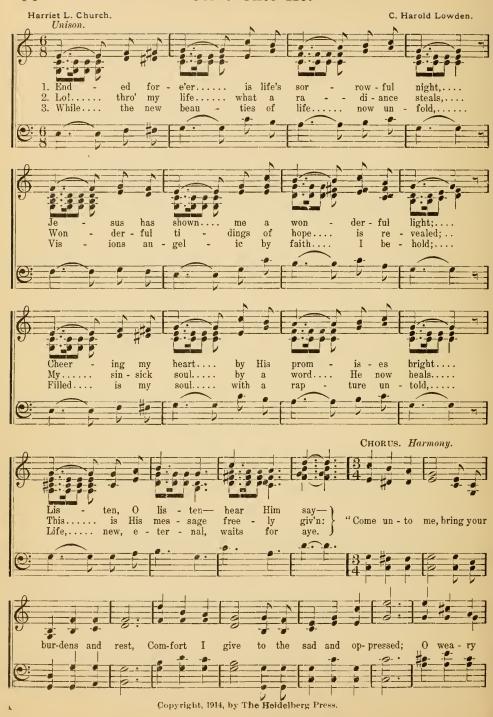




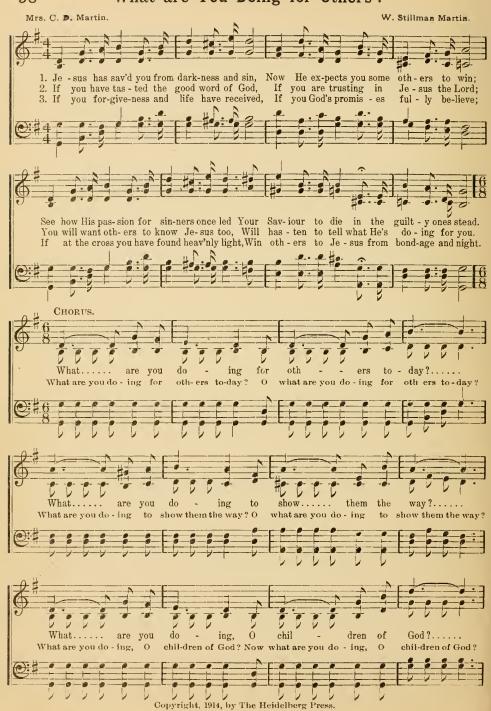
# Jesus is Calling Thee.—Concluded.



Note. This may be made very effective by having the ladies hum the small notes in parts while the men sing the melody. Copyright, 1914, by The Heidelberg Press.

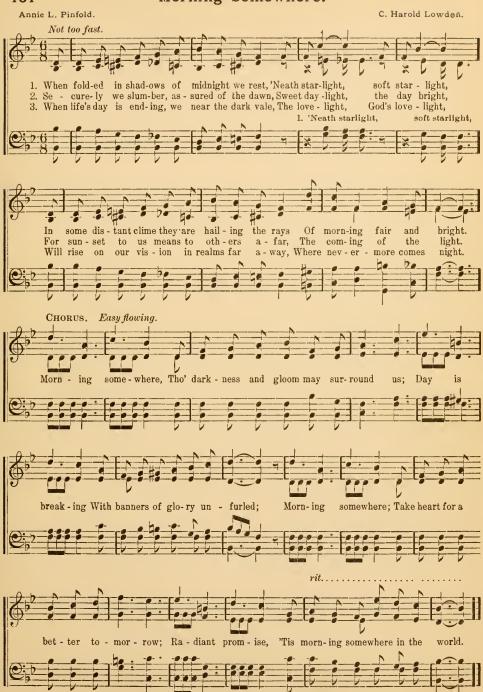


#### "Come Unto Me."-Concluded. 0 me." soul, Sav -iour would be, Come un - to me. come un - to 97 "What Manner of Man is This? Mrs. C. D. Martin. W. Stillman Martin. 1. "What man-ner of man 2. "What man-ner of man is this" On the shores of Gal - i - lee? Whose pow'r will bring the this?" See! He gives the blind their sight, They hail Him as the this?" When He speaks the sea is calm, The winds obey His this," Who has died for love of men? Was buried and the 3. "What man-ner of man 4. "What man-ner of man this," Who can cure the sin-sick soul? Can touch the sin-ful-5. "What man-ner of man is Will free. dead to life. set the cap-tive morn - ing Star, They call Him "Life and Light." word can hush the storm. might - y will, His His name is Je - sus, His name is rose: Who said He'd come a day third gain. ev - 'ry and they Are whit made sus, And He shall save His peo - ple from their sins;.... His name is from their sins; Je - sus, And He shall save His peo - ple from their sins. Je - sus, His name is -0-









Edith Sanford Tillotson. C. Harold Lowden. Tempo di Marcia. 1. Com-rades in the ar - my of the Lord, Sin's dark host has spread its ranks a-broad, 2. Com-rades, come, un - fal-t'ring and a - lert, By His pow'r the e - vil we'll a - vert, 3. Com-rades, join, for no one can we spare, Each is need - ed, each must do his share, we'll march against the foe, And Christ will lead where He bids us go. our ar - my can as-sail, For Christ is King, and He must pre-vail. One and all Not foe this world for Je - sus we must save, So fol - low on where His sig - nals wave. All on-ward, where His standard shines be-fore us, On - ward, on - ward. On - ward, with our Lord's protec-tion o'er us, on - ward, sing-ing in tri-umph-ant fol - low where His ban - ner leads. On - ward, on - ward,

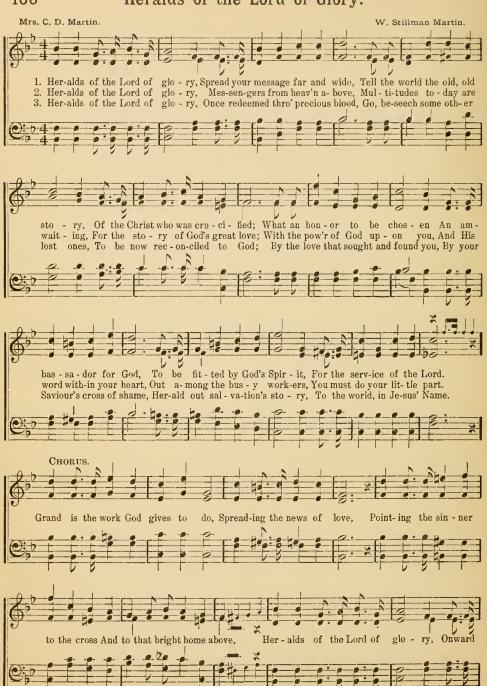


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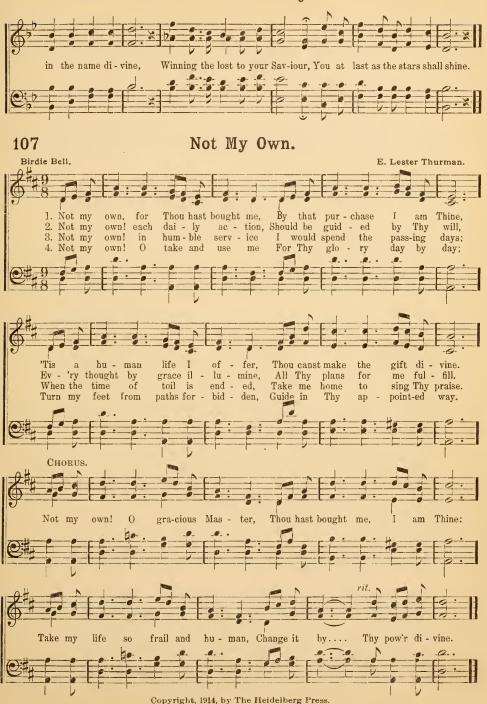
## Rally for the Right.

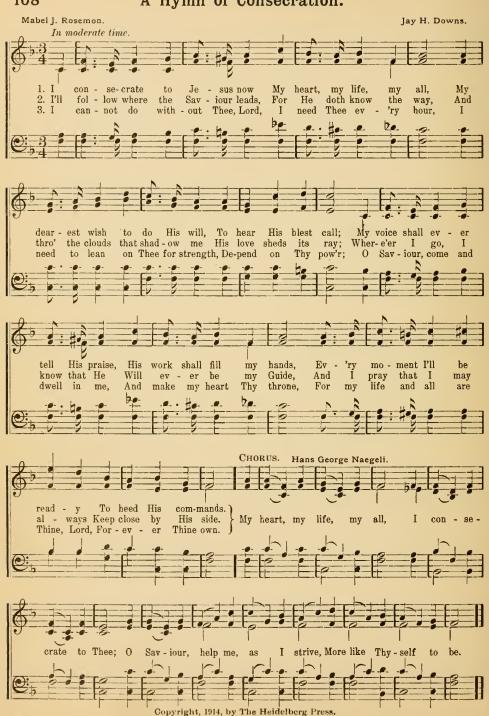
William H. Gardner. Howard K. Cari. it from the hill - tops, shout it from the val - leys, Shout it from bat - tle— see your ban - ner fol - low— 'tis no place for 2. For - ward un - to fly - ing, Ev - 'ry heart is 3. Brave hearts on - ly cow - ards, Cour - age gives us val - leys, Sin 4. Shout it from the hill - tops, shout it from the hath left the dawn un - to the night. Call them with the drum - beat-call them with the trum - pet, thrill-ing at the sight, Sa - tan's host ad - van - ces; we must be the vic - tors of might. Let your cry of bat - tle be, "For God and coun - try!" an arm in dread af - fright. Thro' our Lord and Mas - ter-ours has been the vic - t'ry, CHORUS. Call them all to ral - ly for the right. Ral - ly, ral - ly, ral - ly for the right! ral - ly, ral - ly for the right! Ral - ly, ral - ly, ral - ly for the right. Ral - ly, ral - ly, ral - ly for the right! to fight! Put your ar - mor on sol - diers now be read - y for the fray! Ral - ly, ral - ly, ral - ly, ral - ly for the rightl

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# Heralds of the Lord of Glory.-Concluded.





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Mas - ter now hath need

need of you.

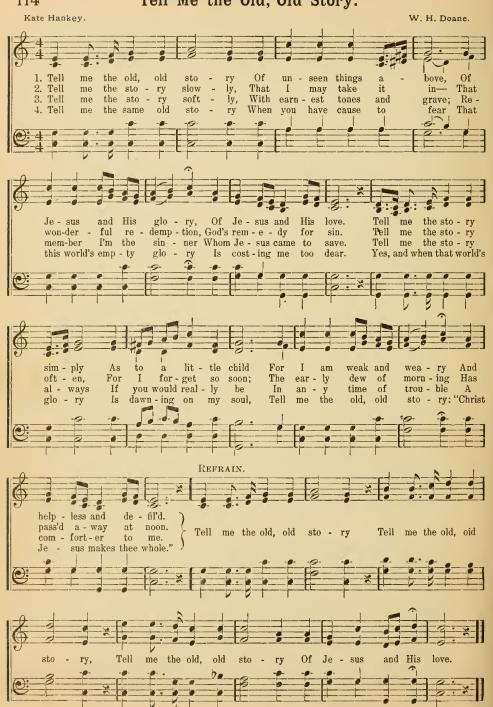
### Blessed Name Forever Dear.





#### When Are You Coming Home?—Concluded. feast He will spread, as son to re-ceive you, When are you com - ing home? .0. 0. 0. The Son of God Goes Forth to War. 113 Bp. Reginald Heber. Henry Stephen Cutler. 1. The Son ofGod goes forth to war, Α king - ly crown to gain; 2. The mar tyr first, whose ea gle eye Could pierce be - youd the grave, 3. A whom the glo rious band, the chos en few, On Spir - it came. The ar my. men and boys, ma - tron and maid. a - far: Who fol - lows in His His blood - red ban - ner streams train? Who saw His Mas - ter in the sky, And call'd on Him to save; Twelve val - iant saints, their hope they knew, And mock'd the cross and flame; A - round the Sav - iour's throne re - joice, In robes of light ar - ray'd; rink his cup of woe, Tri - um - phant par - don on His tongue, In midst of ty - rant's brand - ished steel, The li - on's teep as - cent of heav'n, Through per - il, Who best drink can o - ver pain; mor - tal Like Him. with par - don pain, met the go - ry mane: They climb'd the steep toil. pain; Who pa tient bears his cross be - low. He fol - lows in His train. He pray'd for them that did the wrong; Who fol - lows in His train? They bow'd Who their necks the death to feel: fol - lows in their train? God. grace be giv'n To fol - low in their train. may

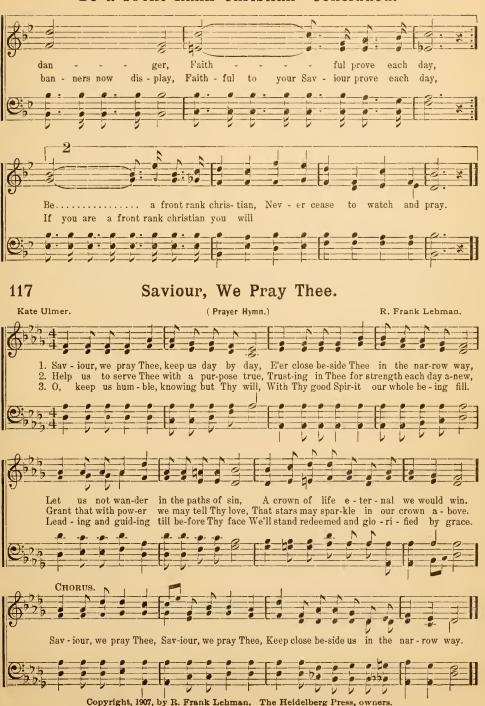
Tell Me the Old, Old Story.







### Be a Front Rank Christian-Concluded.



After.





Rev. Noah Young. C. Harold Lowden, Moderately. Melody in Tenor. will you come to Je - sus, Will you come and be made whole? As you 2. Seek the pur - i - fy - ing fount-ain, In the Sav-icur's pierc - ed side, From your find that you are err - ing, When the 3. When you strug - gle seems in vain, And to keep your feet from stray-ing, 4. Christ will He will lead you by the hand, And will con-fess-ing, He will sweet-ly save your soul; He is wait- ing and guilt it cleans-eth, As you plunge be-neath its tide; And the gra-cious in - viknow that you are guilt - y, Brings you much dis- tress and pain; If you cast your all bring you safe to glo - ry, With the blood-washed you shall stand; They will come from ev - 'ry give you, Then on Him your bur-den roll, He will free from con-dem - na - tion, gos - pel "who - so - ev - er," Isex - tend - ed far and wide, "Tis the Je - sus, He will give you pow'r to reign, And will cleanse you from pol - lu - tion, na - tion, They will come from sea and land, There to sing and shout for - ev - er, CHORUS. Faster. And in love your life con - trol. "Come to Me, in Me a - bide." Glo - ry! glo - ryl Hal - le - lu - jah! For Wash - ing out the crim - son stain. a ho ly, hap - py band. full and the tion freel Pur-chased bv blood of Je - sus. Which was a.



# Go Forward, O Children.—Concluded. tread-ing where Je - sus has trod; Go forth in the strength and the splen-dor of God! 123 Blessed Assurance. F. J. Crosby. Mrs. J. F. Knapp. 1. Bless-ed as - sur - ance, Je-sus is mine! O what a fore - taste of glo-ry di - vine! 2. Per-fect sub-mis - sion, per-fect de - light, Vis-ions of rap - ture now burst on my sight, 3. Per-fect sub-mis - sion, all is at rest, I in my Sav - iour am hap-py and blest, Heir of sal - va - tion, purchase of God, Born of His Spir - it, washed in His blood. An - gels de- scend - ing, bring from a - bove, Ech- oes of mer - cy, whis-pers of Watching and wait - ing, look-ing a - bove, Filled with His good - ness, lost in His love. This is my sto - ry, this is my song, Prais-ing my Sav - iour all the day all the day This is my sto - ry, this is my song; Prais-ing my Sav - iour

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Sing and Smile As We Journey. 125 Annie L. Pinfold. Jay H. Downs. 1. For - ev - er God's sun-light is streaming a - bove us Tho' clouds in - ter-vene and o'er2. A smile and the clasp of a hand that is read - y To wel-come and help a rare
3. There's need for a song and a smile as we jour-ney To spur on the lag-gards who shad-ow the day, As daunt-less and stead-y, still onward we're pressing With ev - er a ben - i - son bring; A song tun'd to measures of joy is re - ech - oed By hearts that rehalt in de-spair; A mes-sage of cour-age is ours to de - liv - er; The sun - light of CHORUS. song way. each step of the sing. spond to car - ol we If sun-shine we car - ry Wher- ev - er we love with the weak we must A tempo. heart - en our comrades o'er life's wea - ry miles, And ban - ish all sad-ness With greet-ings of glad-ness, The world will give back just the same cheer-y smiles.

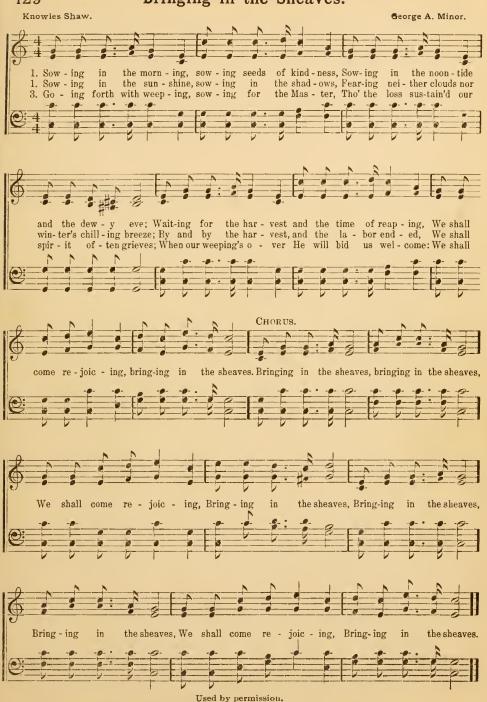


# Blessed Word of Light.—Concluded.





### Bringing in the Sheaves.

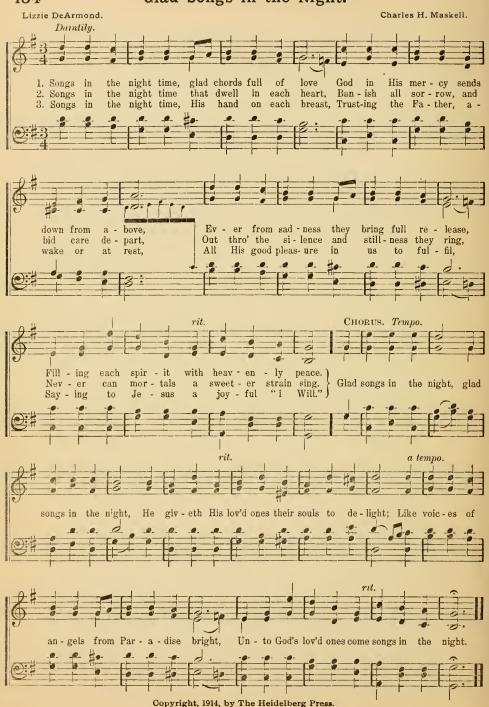








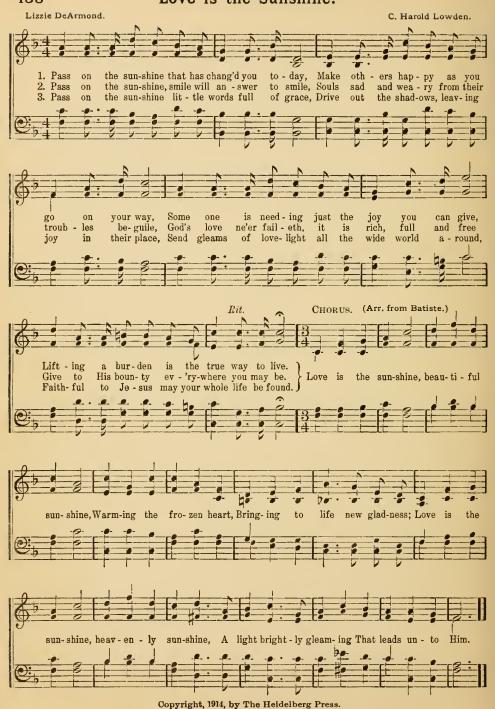


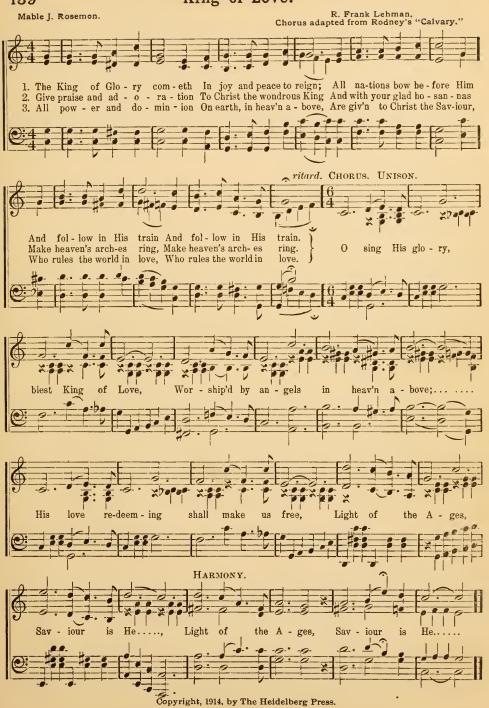






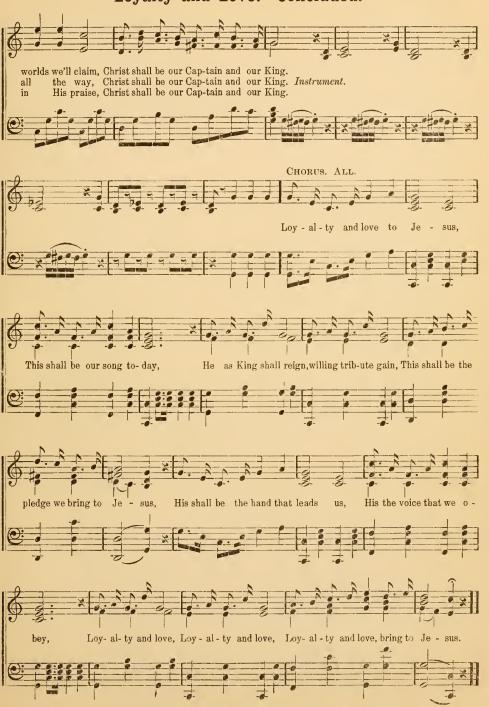




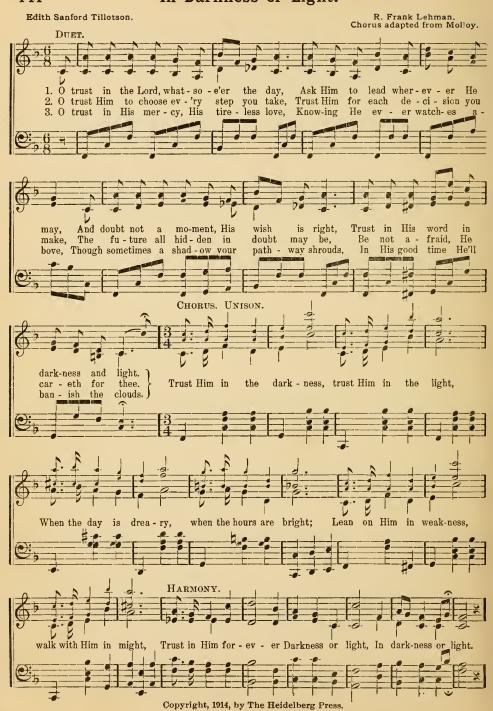


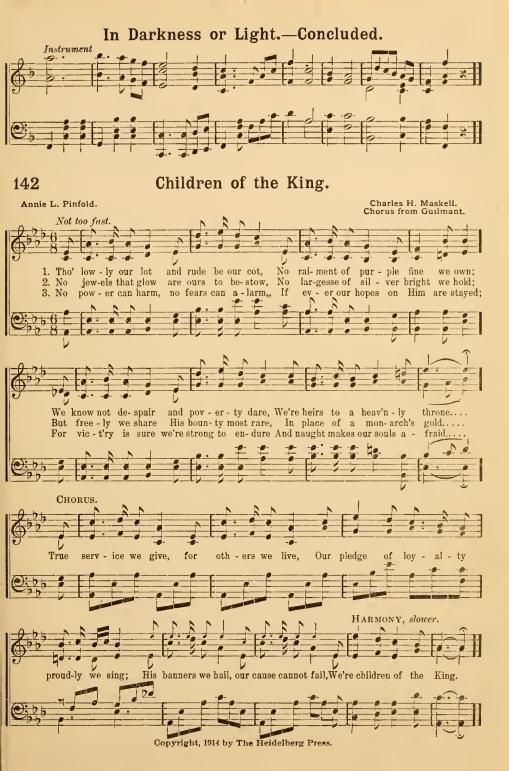


# Loyalty and Love.—Concluded.



### In Darkness or Light.







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# Brightest and Best!-Concluded.



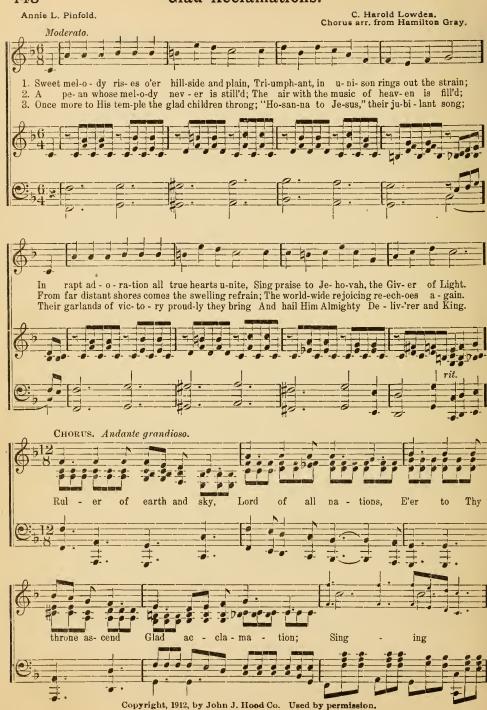


### Send Out the Word .- Concluded.



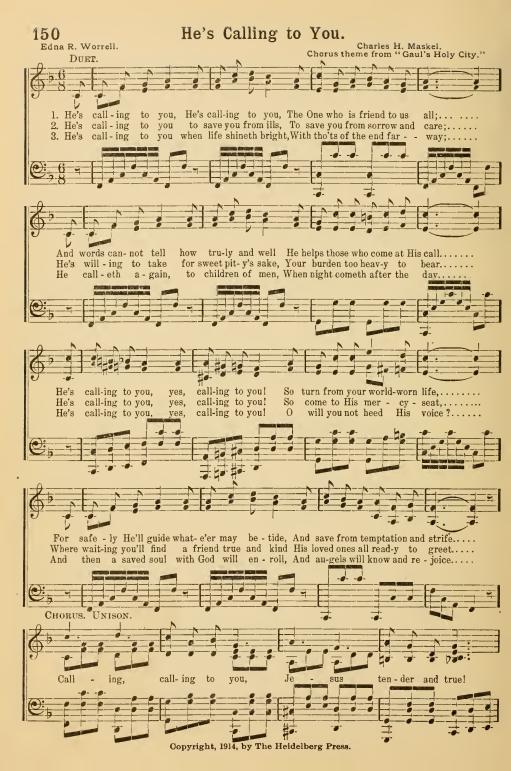
Edith Sanford Tillotson. C. Harold Lowden. Chorus arranged from Donizetti. 1. True and loy - al to our Lord a - bove, Trust - ing whol-ly in His sav - ing love, to that King who came, Full re - li-ance from our hearts to and loy - al claim, 3. True and loy - al to our Lord and King, Let the joy-ous proc- la - ma - tion Thus we come be - fore the mer - cy - seat, To praise Him with mu - sic sweet. the word that thro' all time en - dures, And par - don for sin as -sures. All un - wor - thy claims a - side we thrust, In Him do we put our trust. CHORUS. word and in deed. Faith-ful and firm giance to King and to creed, Stead-fast in serv - ice and de - vo- ted in praise may Je sus, the ver - y foun - da tion of truth is in Thee.





## Glad Acclamation.—Concluded.







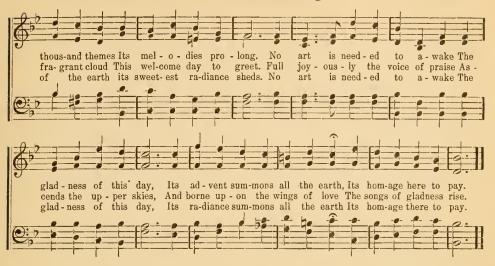


# Just As I Am, O Can It Be.—Concluded.





## The Sweetness of a Thousand Tongues.—Concluded.



## 157 All Hail the Power of Jesus' Name.







.0.



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need but to ask and our Help-er is near, He lis-tens, He lis-tens to word but as-cends to His dwelling on high, He lis-tens, He lis-tens to va-liant and strong and the fal-ter-ing tongue, He lis-tens, He lis-tens to But come with your sorrows and joys to His feet, He lis - tens, He lis- tens to



a heart's broken sto-ry, A mul-titude's song, or a child's softest call; An an-them of glo-ry,



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Is It I? 165 Mrs. C. D. Martin. C. Harold Lowden. 1. Some one is called by the Lord,.... Called to pro-claim His great word:... 2. Some one is called now to in the midst of life's Out go,.... WOE \* 3. Some one is called to be God's ho - ly will now to true,....

### Is It I?.—Concluded.









# Art Thou Weary, Art Thou Languid?—Concluded.



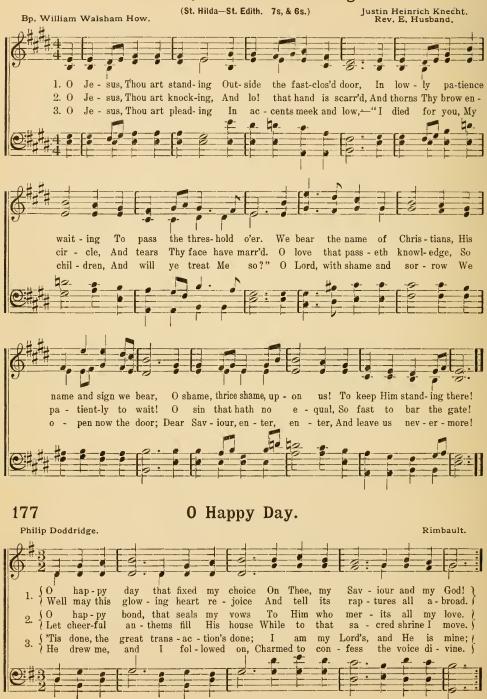




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#### More Love to Thee.—Concluded.







He Is Calling—Will You Come? 179 Mrs. Frank A. Breck. E. Lester Thurman. 1. There is One who long hath sought you, Who would bless your needy soul, Great salva-tion he hath 2. There is One with love un-dy-ing, Who Himself for sin-ners gave, And up-on that love re-3. O the depths of love unsound-ed, It can reach the deepest woe; Will you take that love un-4. Je - sus calls you, hear and heed Him, From His love turn not a - way, He is call - ing, O you f Chorus. brought you, Free - ly He will make you whole. ly - ing, You shall find Him strong to save. He is call-ing-will you come? He is bound - ed, All its bless - ed - ness to know? Him. Come to Je - sus-come to - day. call-ing-will you come? Je - sus loves you, He will save you, He is call-ing-will you come? Copyright, 1914, by The Heidelberg Press. 180 Jesus, Saviour, Pilot Me. Edward Hopper, I. E. Gould. 1. Je -Sav - iour, pi - lot O - ver life's sus. me tem-pest - uous sea: 2. As moth - er stills her child, Thou canst hush the o - cean wild: a



me,

Fear

not.

I

will

thee."

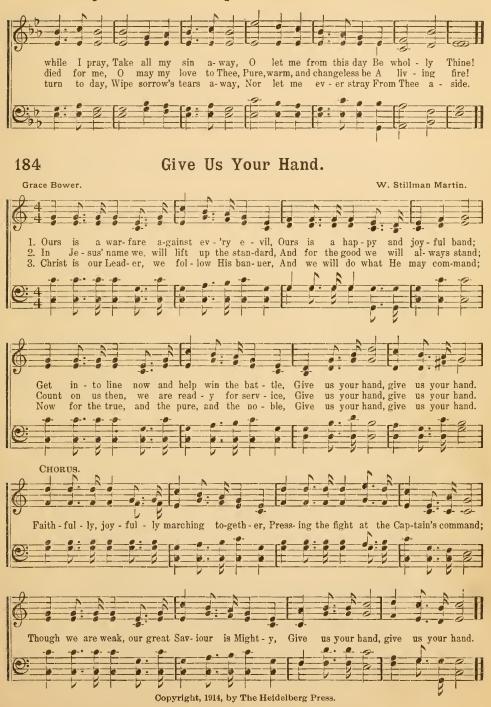
Thee say

May





# My Faith Looks Up to Thee.-Concluded.

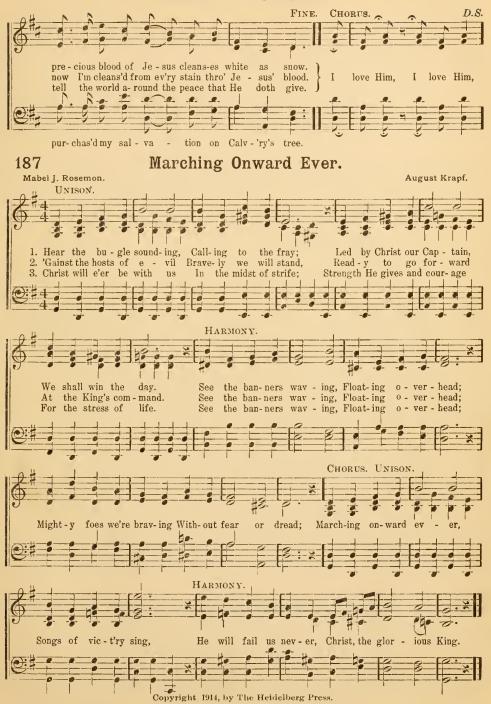


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D.S. Be - cause He first lov'd me,

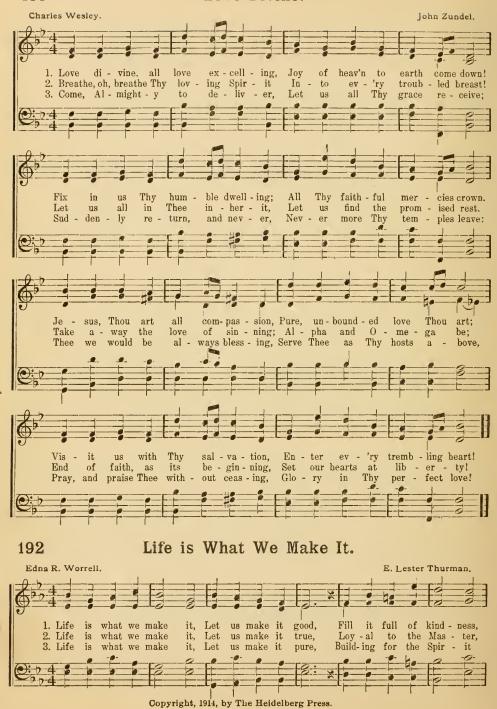
And

#### I Love Him.—Concluded.



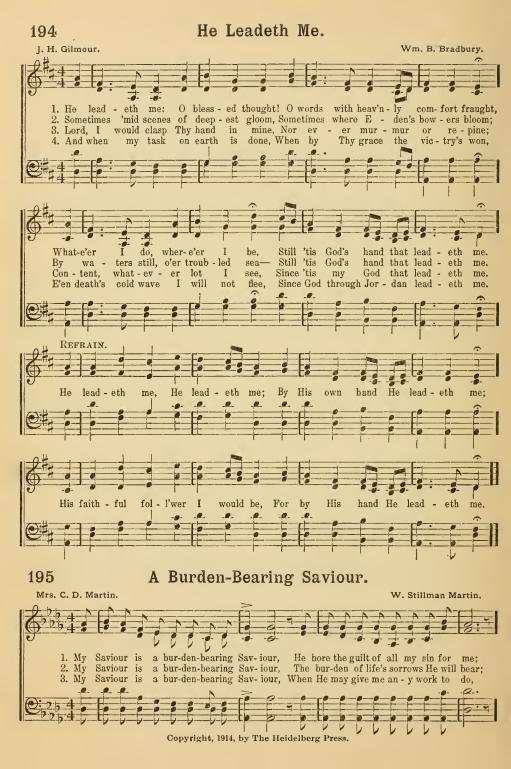
### Shall We Gather at the River?—Concluded.



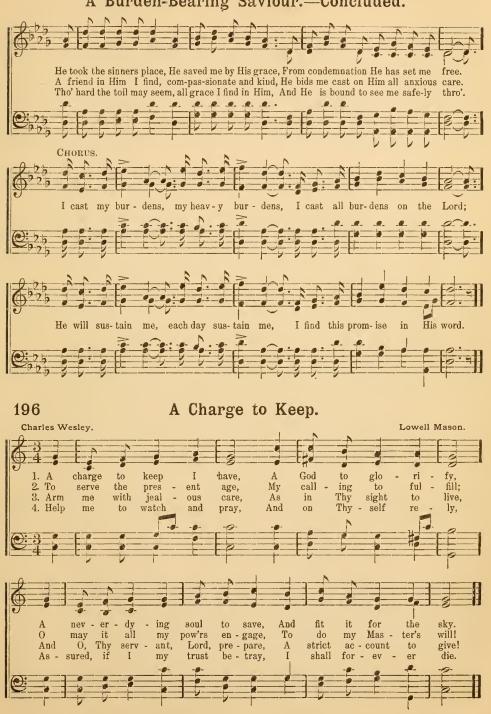


### Life is What We Make It.—Concluded.





# A Burden-Bearing Saviour.—Concluded.









# My Jesus, I Love Thee. - Concluded.



Note.—This tune may be used for "Stand Up for Jesus," No. 23.

### Jesus Merits All My Love.

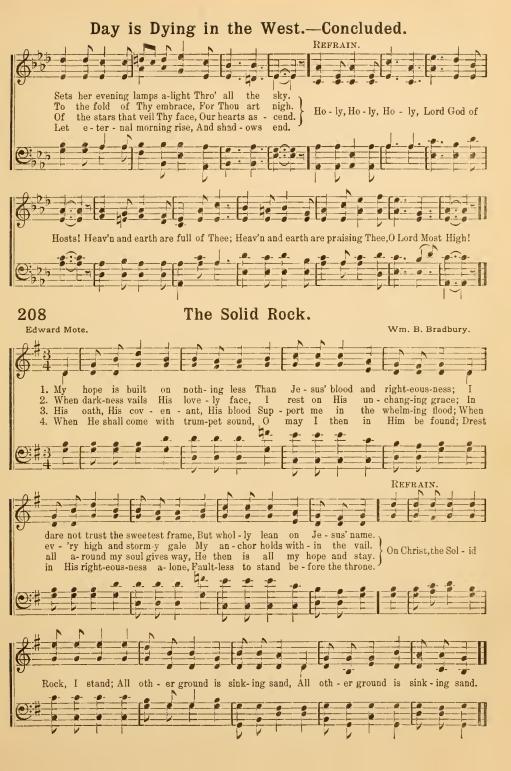


### Even Me.—Concluded.



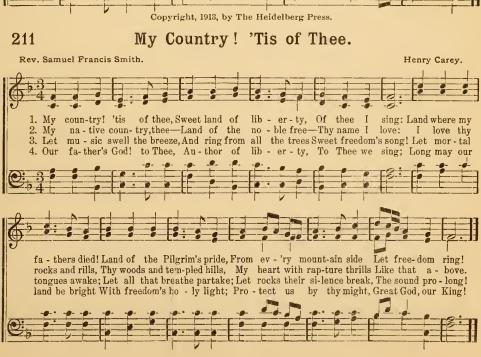








Our Country's Flag.—Concluded. In tri umph still, from sea to sea, Floats o'er tion great and free. a na Sym - bol of lib - er - ty thou art, And dear ev triot heart. to 'ry pa thy stream - ing col - ors bright, And vow ad - her ence the right. CHORUS. A tempo. we give to thee, And those who died sa - cred pledge of loy - al - ty, For - ev Copyright, 1913, by The Heidelberg Press. 211 My Country! 'Tis of Thee. Rev. Samuel Francis Smith. Henry Carey. 1. My coun-try! 'tis of thee, Sweet land of lib - er - ty, Of thee I sing: Land where my na - tive coun- try, thee-Land of the no - ble free-Thy name I love: I love thy

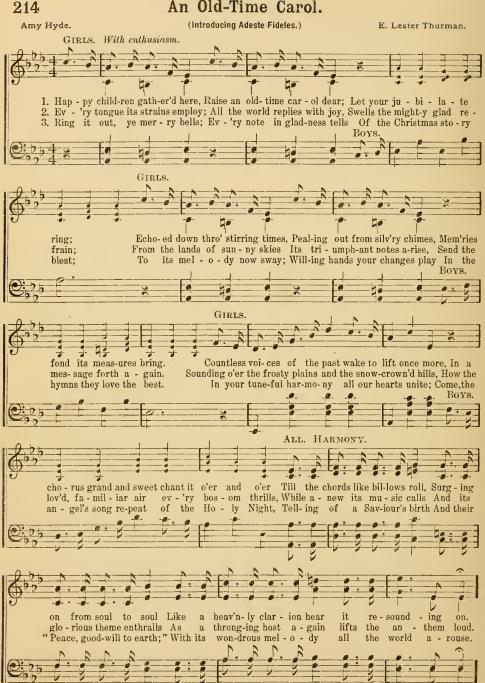


### CHRISTMAS DEPARTMENT.



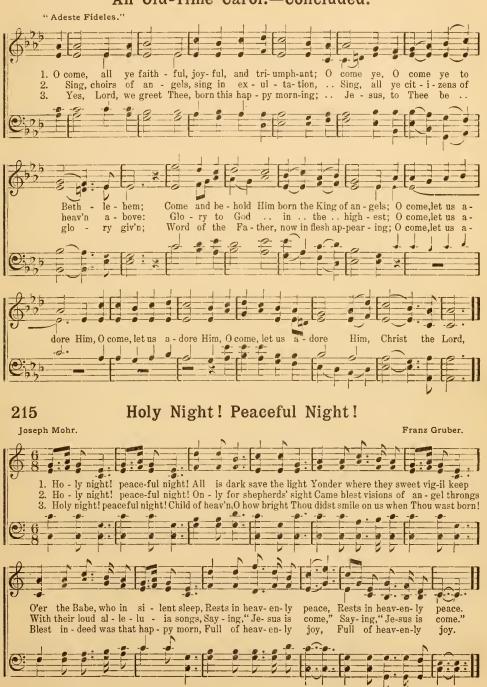


### An Old-Time Carol.



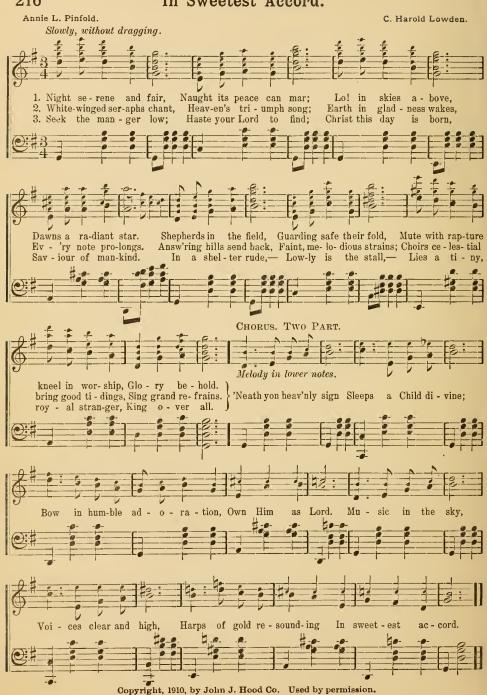
#### CHRISTMAS DEPARTMENT.

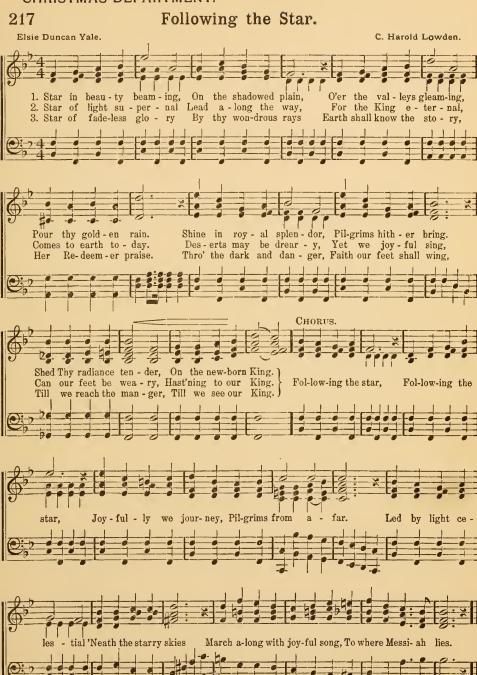
### An Old-Time Carol.—Concluded.



#### 216

### In Sweetest Accord.





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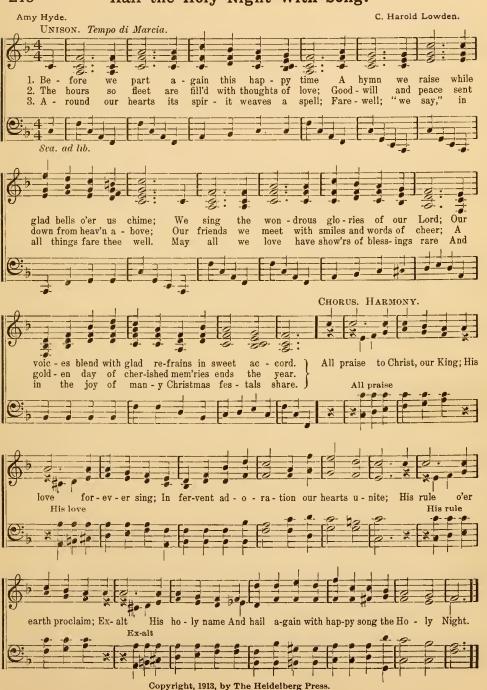
# 218 Sing Again That Sweet Story.

Lizzie DeArmond. C. Harold Lowden. Not fast. a - gain that sto - ry sweet and true, The joy - ful strain that filled the sky so bright, 2. Thro' still-ness deep, the glad ex - ultant lay Floats down once more our hearts to calm and cheer, sing a - gain that sto - ry wondrous sweet, Shine out ye stars with clear ce-les - tial glow, When an - gels came thro' heav-en's star - ry ways, Good news to bring one ho - ly Re - joice, O earth! although He wears no crown, A King enthroned, the Lord is the low - ly man - ger bed, And praise His Name whose love we know. faith we see Chorus. Nice flowing movement. "Christ the lov - ing Sing the sto - ry, bless - ed sto - ry Ev - er sweet and true,.... heav'n-ly Sav-iour Comes this day to you.".... Sing the sto - ry an - gels told. Speed-ing slightly rit. All the world must know. down from gates of gold, Sing the sto - ry, Christ from glo - ry a tempo.

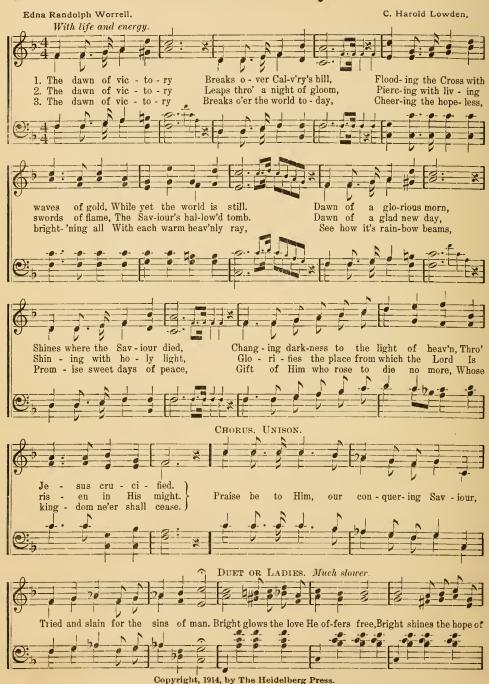
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### 219

## Hail the Holy Night With Song.



### The Dawn of Victory.



#### EASTER DEPARTMENT.

### The Dawn of Victory.—Concluded.



221 Christ, the Lord, Is Risen To-day.



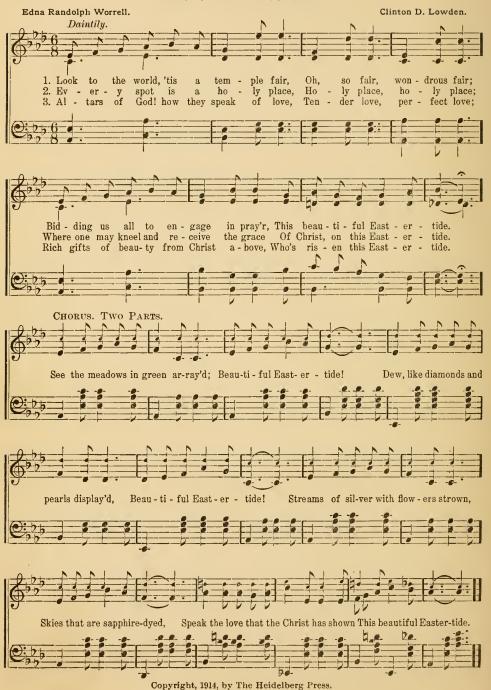
## Wonderful Morning.





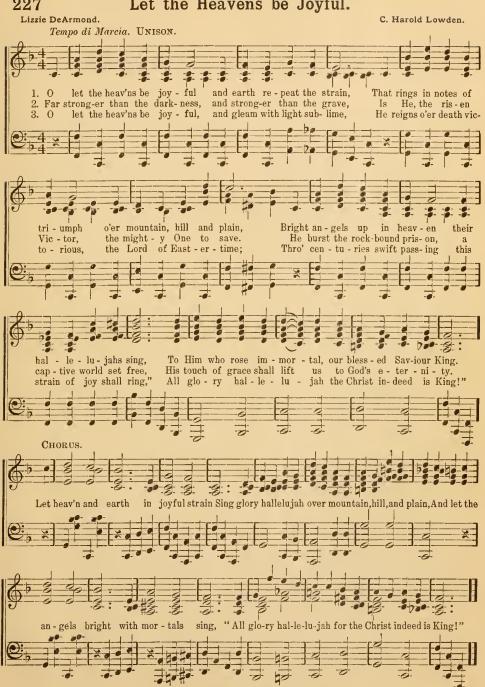
### 224

### Beautiful Eastertide.



### 227

### Let the Heavens be Joyful.



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### 228 Prayer

(Matt. 6: 5-15; 7: 7-11.)

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

What man is there of you, whom if his son ask bread, will be give him a stone?

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?

### 229 Praise

(Psalm 100.)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before His presence with singing.

Know ye that the Lord He is God:

It is He that hath made us, and not we ourselves.

We are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving.

And into His courts with praise:

Be thankful unto Him, and bless His name.

For the Lord is good;

His mercy is everlasting,

And His truth endureth to all generations.

### Thanksgiving

(Psalm 95: 1-7.)

() come, let us sing unto the Lord:

Let us make a joyful noise to the rock of our salvation.

Let us come before His presence with thanksgiving.

And make a joyful noise unto Him with psalms.

For the Lord is a great God,

And a great King above all gods.

In His hand are the deep places of the earth:

The strength of the hills is His also.

The sea is His, and He made it;

And His hands formed the dry land.

O come, let us worship and bow down:

Let us kneel before the Lord our maker.

For He is our God:

And we are the people of His pasture, and the sheep of His hand.

#### 231 The Christian Life

(Matt. 5: 3-16.)

Blessed are the poor in spirit:

For theirs is the kingdom of heaven.

Blessed are they that mourn:

For they shall be comforted.

Blessed are the meek:

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy,

Blessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you and persecute you.

And shall say all manner of evil against you falsely for my sake.

Rejoice, and be exceeding glad; for great is your reward in heaven.

For so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?

It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candle-stick.

And it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

#### 232 Invitation

(Isaiah 55: 1-13.)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money;

Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread?

And your labor for that which satisfieth not?

Hearken diligently unto me, and eat ye that which is good.

And let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live;

And I will make an everlasting covenant with you, even the sure mercies of David.

Behold I have given him for a witness to the people,

A leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not.

And nations that knew not thee shall run unto thee

Because of the Lord thy God, and for the Holy One of Israel;

For he hath glorified thee.

Seek ye the Lord while He may be found,

Call upon Him while He is near:

Let the wicked forsake his way, and the unrighteous man his thoughts:

And let him return unto the Lord, and He will have mercy upon him;

And to our God, for He will abundantly pardon.

For my thoughts are not your thoughts,

Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth,

So are my ways higher than your ways,

And my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

So shall my word be that goeth forth out of my mouth:

It shall not return unto me void, but it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it,

For ye shall go out with joy, and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree.

And instead of the brier shall come up the myrtle tree:

And it shall be to the Lord for a name.

For an everlasting sign that shall not be cut off.

### 233 Joy of Forgiveness

(Psalm 32.)

Blessed is he whose transgression is forgiven,

Whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile.

When I kept silence, my bones waxed old

Through my roaring all the day long.

For day and night Thy hand was heavy upon me:

My moisture is turned into drought of summer.

I acknowledged my sin unto Thee,

And mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord;

And Thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto Thee in a time when Thou mayest be found:

Surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble;

Thou shalt compass me about with songs of deliverence.

I will instruct thee and teach thee in the way which thou shalt go:

I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding:

Whose mouth must be held in with bit and bridle lest they come near unto thee.

Many sorrows shall be to the wicked;

But he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

### 234 The Flesh and the Spirit

(Gal. 5: 16-26.)

This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these. Adultery, fornication, uncleanness, lasciviousness.

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies.

Envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told you in the time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vainglory, provoking one another, envying one another.

### 235 The Christian Armor

(Ephesians 6: 11-17.)

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day; and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace:

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

#### 236

#### Love

(1 Cor. 13: 1-12.)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind: charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophecy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

#### 237 Cure for Troubles

(John 14: 1-14.)

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto Him, Lord, we know not whither Thon goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know Him, and have seen Him.

Philip saith unto Him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father, and how sayest thon then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, He doeth the works.

Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

Verily, verily, I say unto you, He that beleveth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in my name, I will do it.

#### 238 Word and Work of God

(Psalm 19: 1-14.)

The heavens declare the glory of God;

And the firmament showeth His handiwork.

Day unto day uttereth speech,

And night unto night showeth knowledge.

There is no speech nor language,

Where their voice is not heard.

Their line is gone out through all the earth,

And their words to the end of the world.

In them hath He set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber,

And rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven,

And his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever:

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:

And in keeping of them there is great reward.

Who can understand his errors?

Cleanse Thou me from sccret faults.

Keep back Thy servant also from presumptuous sins:

Let them not have dominion over me:

Then shall I be upright.

And I shall be innocent from the great transgression.

Let the words of my mouth,

And the meditation of my heart,

Be acceptable in Thy sight,

O Lord, my strength, and my redeemer.

#### 239 The House of God

(Psalm 84: 1-12: 122: 1-9.

How amiable are Thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Blessed are they that dwell in Thy house; they will be still praising Thee.

They go from strength to strength, every one of them in Zion appeareth before God.

For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

I was glad when they said unto me. Let vs go into the house of the Lord.

For the Lord God is a sun and shield; the Lord will give grace and glory; no good thing will He withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in Thee.

Pray for the peace of Jerusalem; they shall prosper that love Thee.

Peace be within thy walls, and prosperity within thy palaces.

### 240 Giving

Honor the Lord with thy substance and with the first-fruits of all thine increase.—Prov. 3; 9.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings,—Mal. 3: 8.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.—II Cor. 8: 9.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—I Cor. 16: 2.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. —II Cor. 9: 7.

It is more blessed to give than to receive.—Acts 20: 35.

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.—Ps. 4; 1.

He that hath pity upon the poor, lendeth unto the Lord.—Prov. 19: 17.

Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

But when thou doest alms, let not thy left hand know what the right hand doeth:

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.—Matt. 6: 1-4.

### 241 Goodness of God

(Psalm 107: 1-15.)

Oh, give thanks unto the Lord, for he is good; for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy:

And gathered them out of the lands, from the east, and from the west, and from the north, and from the south.

They wandered in the wilderness, in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation,

Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men,

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron.

Because they rebelled against the words of God, and contemned the counsel of the Most High;

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses

He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

### 242 The Mission Field

The field is the world.

God that made the world and all things therein, bath made of one blood all nations of men for to dwell on all the face of the earth.

Of a truth I perceive that God is no respecter of persons.

God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Let the redeemed of the Lord say so, whom He hath redeemed and gathered them out of the lands from the East, and from the West, and from the North, and from the South.

Then judgment shall dwell in the wilderness and righteonsness remain in the fruitful field.

Behold I say unto you, Lift up your eyes, and look on the fields, for they are ripe already to harvest.

Blessed are ye that sow beside all waters.

Moreover the profit of the earth is for all; ling himself is served by the field.

y of me, and I shall give thee the headthn for thine inheritance, and the uttermost larts of the earth for thy possession.

All-The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

#### 243 Call to Youth

(Eccle, 12: 1-7; Amos 4: '2; Eccl. 11: 8-10.)

Remember now thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the days when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few; and those that look out of the windows be darkened.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken he at the cistern.

Then shalt the dust return to the earth as it was; and the spirit shall return unto God who gave it.

Prepare to meet thy God.

But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many.

#### The Call to Service 244

(To be read in concert.)

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye into all the world and preach the Gospel to every creature.

Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name may be declared throughout all the earth; and as you go, preach, saying, the Kingdom of Heaven is at hand.

If any man will come after me, let him deny himself and take up his cross and follow me.

low me

Go thou forth and preach the Kingdom of

God; my presence shall go with thee.

Be strong saith the Lord, and work; for I am with you, saith the Lord of Hosts.

I will shake all nations, and the desire of

all nations shall come.

This is a day of good things, and we hold our peace; if we tarry until the morning light, some mischief will come upon us; now, therefore, come with me, go and tell the King's household.

For we have heard Him ourselves, and know that this is indeed the Christ, the Sa-

viour of the world.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you.

And lo, I am with you always, even unto the end of the world. Amen.

#### 245

### Protection

(Psalm 91: 1-16.)

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge, and my fortress: my God, in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust; his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habita-

There shall no evil befall thee. neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

#### 246 Wisdom

(Prov. 1: 7-9; 3: 1-7; 9: 18; Job 28: 28.)

The fear of the Lord is the beginning of knowledge,

But fools despise wisdom and instruction.

My son, hear the instruction of thy father.

And forsake not the law of thy mother;

For they shall be an ornament of grace unto thy head.

And chains about thy neck.

My son, forget not my law:

But let thine heart keep my commandments:

For length of days, and long life,

And peace, shall they add to thee.

Let not mercy and truth forsake thee:

Bind them about my neck;

Write them upon the table of thine heart:

So shalt thou find favor and good understanding

In the sight of God and man.

Trust in the Lord with all thine heart;

And lean not unto thine own understanding.

In all thy ways acknowledge him,

And he shall direct thy paths.

Be not wise in thine own eyes::

Fear the Lord, and depart from evil.

Honor the Lord with thy substance.

And with the first fruits of all thine increase:

So shall thy barns be filled with plenty,

And thy presses shall burst out with new wine.

My son, despise not the chastening of the Lord;

Neither be weary of his correction:

For whom the Lord loveth he correcteth;

Even as a father the son in whom he delighteth.

Happy is the man that findeth wisdom,

And the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver.

And the gain thereof than fine gold.

She is more precious than rubies:

And all the things thou canst desire are not to be compared unto her.

Length of days are in her right hand;

And in her left hand riches and honor.

Her ways are ways of pleasantness.

And all ber paths are peace.

She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her.

#### 247 Consecration

(Romans 12: 1-8; Phil. 2: 5-11.)

I bessech you therefore, brethren, by the Mercies of God, that we present your bodies a living sacrifice, holy, acceptable auto God, which is your reasonable service.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith;

Or ministry, let us wait on our ministering, or he that teacheth, on teaching,

Or he that exhorteth on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

#### ORDERS OF SERVICE.

### 248 Order of Service (No. 1)

Orchestra Selection.

Chord by pianist as signal for perfect silence, which should be insisted upon by the officer in charge.

Leader-The Lord is in His Holy Temple;

School-Let all the earth keep silence before Him.

Hymn.

Hymn.

Hymn.

Apostles' Creed in concert.

Prayer, followed by the Lord's Prayer in concert.

Hymn.

Lesson Study Period.

One chord by pianist as preliminary signal.

Two chords by pianist (5 minutes later) for perfect silence.

Lesson hymn.

Five Minutes Review of the day's lesson; or better, five one minute expressions of five ontstanding points of the lesson.

Hymn.

Announcements.

Closing Hymn.

Leader—Show me Thy ways, O Lord, teach me Thy paths.

School—Lead me in Thy truth, and teach me; for thou art the God of my salvation; on Thee do I wait all the day.

Benediction.

### 249 Order of Service (No. 2)

Orchestra Selection.

Chord by pianist, at which all stand.

Leader-This is the day which the Lord hath made.

School-We will rejoice and be glad in it.

Leader—The Lord blessed the seventh day and hallowed it.

School-To-day is a Sabbath unto the Lord.

Leader—Remember the Sabbath day to keep it holy.

School-We will obey the voice of the Lord our God.

Gloria Patri.

Hymn (all standing).

Reading of lesson by individual.

Lesson Hymn.

Study period.

Preliminary signal by chord on piano.

Two chords for perfect silence.

Hymn.

Five minutes' discussion of lesson from platform.

Hymn.

Announcements.

Closing Hymn.

Short Prayer.

Mizpalı Benediction (by school).

The Lord watch between me and thee while we are absent one from the other Amen.

### 250 Order of Service (No. 3)

Orchestra Selection.

Chord on piano for order (perfect silence).

Opening Hymn.

Leader—Draw nigh to God, and He will draw nigh to you.

School—Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need.

Leader—Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

School—For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Leader—Beloved, if our heart condemn us not, then have we confidence toward God.

#### ORDERS OF SERVICE.

School-And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us.

All-Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Strength and my Redeemer.

Prayer.

Hymn.

Apostles' Creed (in concert).

Lesson Hymn.

Study Period.

Preliminary Chord.

Two chords for complete silence.

Special music (to be appropriate to lesson).

Hymn.

Announcements.

Closing Hymn.

Benediction.

### 251 Order of Service (No. 4)

\*Missionary Sunday.

Orchestra Selection.

Chord for perfect silence.

Responsive Scripture Reading on Missions. (See Responsive Readings.)

Opening Hymn

Prayer.

Hymn.

Reading of letter from pastor in foreign fields, or some story or narrative on missions with current interest.

Short address on program to create a missionary atmosphere.

Prayer for Missions and Missionaries.

Special Offering.

Hymn.

Announcements.

Closing Hymn.

Benediction.

\*Same order of service may be used for temperance or any other special service by substituting another Responsive Reading and making addresses conform to the subject of the service.

### 252 Order of Service (No. 5)

Orchestra Selection.

Chord for perfect silence.

Hymn (school rising).

Chord for school to be seated.

Superintendent—I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of day.

School—That was the true light that lighteth every man that cometh into the world.

Superintendent—In Him was life, and the light was the light of men.

School—I am come a light into the world, that whosoever believeth in me should not abide in darkness.

Superintendent—A light to lighten the Gentiles and the glory of my people Israel.

Hymn.

Apostles' Creed.

Gloria Patri.

Prayer.

Hymn.

Title of Lesson.

Golden Text.

Reading of Lesson in concert.

Lesson Hymn.

Lesson Study.

One chord (preparatory).

Another chord to close lesson.

Singing.

Review.

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